



Town of Groton Meeting Notice

Town Clerk
173 Main Street
Groton, MA 01450
(978) 448-1100

Select Board Meeting

Monday, February 6 2023 at 7:00 PM
Town Hall: Second Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Thursday, February 2 2023 at 6:22 AM

Agenda

The following agenda was added or modified on 2023-02-03 07:45:44 by npierce@grotonma.gov.

SELECT BOARD MEETING

MONDAY, FEBRUARY 6, 2023

AGENDA

SELECT BOARD MEETING ROOM

2nd FLOOR

GROTON TOWN HALL

7:00 P.M. Announcements and Review Agenda for the Public

7:05 P.M. Public Comment Period

I. 7:06 P.M. Town Manager's Report

1. Town Treasurer/Tax Collector Hannah Moller - Approve and Sign Bond Anticipation Note Documents for Recent Issue
2. Notification of Town Manager's Vacation and Designation of Acting Town Manager
3. ARPA Funding Update
4. Fiscal Year 2024 Budget Development Update
5. Update on Select Board Meeting Schedule Through 2023 Spring Town Meeting

1. 7:10 P.M. Items for Select Board Consideration and Action

1. Consider Appointing Ann Carpenter to the Invasive Species Committee
2. Consider Appointing Nancy Muller, Judith Romatelli and Harris McWade to the Local Cultural Council

III. 7:15 P.M. Affordable Housing Trust – Annual Report Update

OTHER BUSINESS

ON-GOING ISSUES – Review and Informational Purposes – Brief Comments - Items May or May Not Be Discussed

1. Water Department – Manganese Issue
2. PFAS Issue
3. Green Communities Application and Implementation
4. Florence Roche Elementary School Construction Project
5. ARPA Funding

SELECT BOARD LIAISON REPORTS

1. Minutes: Regularly Scheduled Meeting of January 30, 2023

ADJOURNMENT

Votes may be taken at any time during the meeting. The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will be discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.

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If there was previous agenda for this meeting it is below

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