



# Town of Groton Meeting Notice

Town Clerk  
173 Main Street  
Groton, MA 01450  
(978) 448-1100

## Board of Health Meeting

Monday, February 6 2023 at 7:00 PM  
Town Hall: First Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Tuesday, January 31 2023 at 11:29 AM

## Agenda

The following agenda was added or modified on 2023-02-06 16:03:17 by npierce@grotonma.gov.

Monday, February 6<sup>th</sup>, 2023 at 7:00 PM

### MEETING AGENDA

7:00 PM **15 Rhodenda Road – Discussion of Septic Design System Variance Request \***

7:15 PM **33 Longley Road – Discussion of Septic Design System Variance Request \***

7:30 PM **20 Taylor Road – Variance Request to State Sanitary Code 410.250: Habitable Rooms Other than Kitchen -- Natural Light and Electrical Outlets \***

7:45 PM \*\* **Discussion of Proposed State Regulation That May Enable Statewide Drinking Water Protections and Financial Assistance for MA Households with Private Wells \***

### OLD / NEW BUSINESS

Minutes \*\* - 2/7/2022

Sign any variances, permits and invoices \*

### ON-GOING ISSUES – Review and Informational Purposes – Brief Comments – Items May or May Not Be Discussed \*

1. COVID Updates
2. PFAS Updates
3. Nod Road Land Fill Updates
4. Squannacook Sportsmans Club Site Updates

\* A vote may be taken

\*\* Removed 'Discussion of the Results from PFAS Soil Sampling Program at the Groton-Dunstable High School' from 7:45PM and replaced with 'Discussion of Proposed State Regulation That May Enable Statewide Drinking Water Protections and Financial Assistance for MA Households with Private Wells'; Replaced 1/17/2023 Minutes with 2/7/2022 Minutes

*The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will have been discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.*

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### OLD / NEW BUSINESS

Minutes \* - 1/17/2023

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### If there was previous agenda for this meeting it is below

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