



# Town of Groton Meeting Notice

Town Clerk  
173 Main Street  
Groton, MA 01450  
(978) 448-1100

## Conservation Commission Meeting

Tuesday, July 25, 2023 at 6:30 PM  
Town Hall, Second Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Tuesday, July 18, 2023 at 11:48 AM

## Agenda

The following agenda was added or modified on 2023-07-25 10:15:17 by npierce@grotonma.gov.

### Groton Conservation Commission Meeting Agenda

Tuesday, July 25, 2023 @ 6:30 p.m.

Town Hall, Second Floor Meeting Room  
173 Main Street, Groton, MA 01450

#### OPTION TO JOIN REMOTELY:

<https://us02web.zoom.us/j/82202201904>  
Call-in number: (301)-715-8592  
Webinar ID: 822 0220 1904

#### 1. APPOINTMENTS AND HEARINGS\* - updated 7/20/2023

- 6:30 PM – RDA, 116 Shelters Road, for tree removal (P. Markham)
- 6:35 PM – NOI (cont.) (MassDEP#169-1259), 65 Rawling Road, for the demolition and replacement of an existing residential dwelling and bathroom.
- 6:40 PM – NOI (cont.) (MassDEP#169-1256), 357 Farmers Row (Groton School), for the construction of a ground mounted solar array.
- 6:41 PM – NOI (cont.) (MassDEP#169-1257), Nate Nutting Road, for the construction of a wildlife nesting site
- 7:00 PM – Discussion with Paul Funch on proposed trails at the Casella Preserve (Parcel 227-117) and Priest Family/Martins Pond Conservation Areas (Parcels 224-15.1 & 18)

#### 1. GENERAL BUSINESS\*

- Permitting
  - COC, 60 Orchard Lane, MassDEP#169-1207
  - Emergency Certificate, MassDCR Rail Trail (south of Smith Street)
  - COC, 31 Kemp Street, MassDEP#169-1244
  - COC, 72 Maplewood Ave, MassDEP#169-1250
  - OOC, 357 Farmers Row, MassDEP#169-1260
  - OOC, 65 Rawling Road, MassDEP#169-1259
- Land Management & Acquisition
  - Discuss Mowing Schedule for 2023
  - Discuss moving Fitch-Best Conservation Area sign – **updated 07/18/2023**
- General Discussions/Announcements
  - Bancroft Castle preservation – **updated 07/18/2023**
  - Bertozzi Conservation Area – update on recent water quality – **updated 07/25/2023**
- Committee Updates
- Approve Meeting Minutes
- Invoices

1. **Open Session for topics not reasonably anticipated 48 hours in advance of meeting\***
2. **(IF NECESSARY) Executive Session** pursuant to MGL Ch. 30A, Sec. 21(6): \* \* \* To consider the purchase, exchange, lease, or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.†
3. Adjournment

\*Notes may be taken

The following agenda was added or modified on 2023-07-20 09:42:45 by ddunbar@grotonma.gov.

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