



# Town of Groton Meeting Notice

Town Clerk  
173 Main Street  
Groton, MA 01450  
(978) 448-1100

## Conservation Commission Meeting

Tuesday, September 10 2024 at 6:30 PM  
Town Hall: Second Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Thursday, September 5 2024 at 3:51 PM

## Agenda

*Groton Conservation Commission*

*Meeting Agenda*

*Tuesday, September 10th, 2024 @ 6:30 p.m.*

**HYBRID MEETING**

*Please click the link below to join the webinar:*

<https://us02web.zoom.us/j/82943487566>

*Meeting ID 82943487566*

*Or Telephone:*

*+1 929 205 6099 US (New York)*

### 1. APPOINTMENTS AND HEARINGS\*

- 6:30 PM- Discussion: 54 Hill Road and Parcel 211-83.1
- 7:00 PM- Continued Public Hearing [Notice of Intent](#)- 282 Farmers Row
- 7:15 PM- [Request for Determination of Applicability](#)- Eagle Scout Project of Chicopee Row
- 7:30 PM- [Order of Conditions Extension Request](#)- Lost Lake/knops Pond herbicide treatment
- 7:35 PM- [Minor Change Request](#)- 12 Valliria Drive
- 7:45 PM- [Order of Resource Area Delineation Extension Request](#)- 63 Gratuity Road

### 1. GENERAL BUSINESS\*

#### 2.1. [General Discussions/Announcements](#)

- 1a Discussion: Island Road Bridge
- 1b Discussion: Squannacook Dam Removal

#### 2.2. [General Updates from Administrator](#)

- 2a Letter to 186 West Main St
- 2b Site Walk at Fox Run with Stewardship and Abutters
- 2c Potential Violation at 534 Martins Pond Rd

#### 2.3. [Committee Updates](#)

- CPC Update
- West Groton Rail Trail Committee

#### 2.4. [Land Management & Acquisition](#)

- CR Westford Sportsmen's Club
- Spraying at Nipmuc Meadows

#### 2.5. [Approve Meeting Minutes](#)

#### 2.6. [Approve Invoices](#)

1. **Open Session for topics not reasonably anticipated 48 hours in advance of meeting\***
2. [Executive Session](#) pursuant to MGL Ch. 30A, Sec. 21(6): \* "To consider the purchase, exchange, lease, or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body."
3. **Adjournment**

*\*Votes may be taken*

**The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will have been discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.**