



Town of Groton Meeting Notice

Town Clerk
173 Main Street
Groton, MA 01450
(978) 448-1100

Select Board Meeting

Monday, October 21, 2024 at 6:00 PM
Town Hall: Second Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Tuesday, October 15, 2024 at 7:42 AM

Agenda

The following agenda was added or modified on 2024-10-16 07:49:41 by ddunbar@grotonma.gov.

SELECT BOARD MEETING

MONDAY, OCTOBER 21, 2024

AGENDA

SELECT BOARD MEETING ROOM

2nd FLOOR

GROTON TOWN HALL

6:00 P.M. Announcements and Review Agenda for the Public

6:01 P.M. Public Comment Period #1

1. 6:05 P.M. Town Manager's Report

1. Fall Town Meeting Follow-Up – Action Taken
2. Consider Accepting the Nomination of the Town Manager and Appoint Amanda Chang to the Historical Commission
3. Authorize the Town Manager to Sign Host Community Agreement Waiver for Tree House Cannabis Express
4. Update on Fiscal Year 2026 Budget
5. Update on Meeting Schedule Through the End of the Year

1. 6:10 P.M. Items for Select Board Consideration and Action

1. Pursuant to M.G.L. c.268A, §17, Designate the Charter Review Committee as Special Municipal Employees

III. 6:15 P.M. Introduction and Presentation by the West Groton Trails Committee

OTHER BUSINESS

ON-GOING ISSUES – Review and Informational Purposes – Brief Comments - Items May or May Not Be Discussed

1. PFAS Issue
2. Nashoba Valley Medical Center Working Group
3. Green Communities Application and Implementation
4. Florence Roche Elementary School Construction Project
5. PILOTS

SELECT BOARD LIAISON REPORTS

1. Public Comment Period #2

1. Minutes: Regularly Scheduled Meeting of September 30, 2024

ADJOURNMENT

Notes may be taken at any time during the meeting. The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will be discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.

If there was previous agenda for this meeting it is below

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