

Town of Groton Meeting Notice

Town Clerk 173 Main Street Groton, MA 01450 (978) 448-1100

Select Board Meeting

Monday, November 25 2024 at 6:00 PM Town Hall: Second Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Wednesday, November 20 2024 at 8:03 AM

Agenda

The following agenda was added or modified on 2024-11-21 07:47:54 by npierce@grotonma.gov.

SELECT BOARD MEETING

MONDAY, NOVEMBER 25, 2024

AGENDA

SELECT BOARD MEETING ROOM

2nd FLOOR

GROTON TOWN HALL

6:00 P.M. Announcements and Review Agenda for the Public

6:01 P.M. Public Comment Period #1

1. 6:05 P.M. Town Manager's Report

 $1.\;$ Ratify the Town Manager's Appointment of Cathleen Berry as Assistant Town Accountant

- 2. Ratify the Town Manager's Appointment of David MacInnis to the Historic Districts Commission
- 3. Accept Donation and Create the Peter Twomey Youth Center Trust Fund
- 4. Update on Fiscal Year 2026 Budget
- 5. Update on Meeting Schedule Through the End of the Year

1. 6:10 P.M. Items for Select Board Consideration and Action

1. TREAD Committee Update

Consider Approving a One-Day Wine and Malt Beverages License for the Friends of Prescott for Open Mic Night to be held on Friday, December 13, 2024 from 6:30 p.m.
 9:30 p.m.

III. 6:15 P.M. Annual Tax Classification Hearing

OTHER BUSINESS

- PFAS Issue
 Nashoba Valley Medical Center Working Group
 Charter Review Committee
 Florence Roche Elementary School Construction Project
- 5. PILOTs

SELECT BOARD LIAISON REPORTS

1. Public Comment Period #2

1. Minutes: Regularly Scheduled Meeting of November 4, 2024

1. Executive Session: Executive Session – Pursuant to M.G.L., c. 30A, §21(a), Clause 3 – "To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares" – Purposes – Collective Bargaining

ADJOURNMENT

Votes may be taken at any time during the meeting. The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will be discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.

SELECT BOARD MEETING

MONDAY, NOVEMBER 25, 2024

AGENDA

SELECT BOARD MEETING ROOM

2nd FLOOR

GROTON TOWN HALL

6:01 P.M. Public Comment Period #1

1. 6:05 P.M. Town Manager's Report

- 1. Ratify the Town Manager's Appointment of Cathleen Berry as Assistant Town Accountant
- 2. Accept Donation and Create the Peter Twomey Youth Center Trust Fund
- 3. Update on Fiscal Year 2026 Budget
- 4. Update on Meeting Schedule Through the End of the Year

1. 6:10 P.M. Items for Select Board Consideration and Action

- 1. TREAD Committee Update
- III. 6:15 P.M. Annual Tax Classification Hearing

OTHER BUSINESS

ON-GOING ISSUES – Review and Informational Purposes – Brief Comments - Items May or May Not Be Discussed

- 1. PFAS Issue
- 2. Nashoba Valley Medical Center Working Group
- 3. Charter Review Committee
- 4. Florence Roche Elementary School Construction Project
- 5. PILOTs

SELECT BOARD LIAISON REPORTS

1. Public Comment Period #2

1. Minutes: Regularly Scheduled Meeting of November 4, 2024

1. Executive Session: Executive Session – Pursuant to M.G.L., c. 30A, §21(a), Clause 3 – "To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares" – Purposes – Collective Bargaining

ADJOURNMENT

Votes may be taken at any time during the meeting. The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will be discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.

If there was previous agenda for this meeting it is below

SELECT BOARD MEETING

MONDAY, NOVEMBER 25, 2024

AGENDA

SELECT BOARD MEETING ROOM

2nd FLOOR

GROTON TOWN HALL

- 6:00 P.M. Announcements and Review Agenda for the Public
- 6:01 P.M. Public Comment Period #1

1. 6:05 P.M. Town Manager's Report

- 1. Ratify the Town Manager's Appointment of Cathleen Berry as Assistant Town Accountant
- 2. Accept Donation and Create the Peter Twomey Youth Center Trust Fund
- 3. Update on Fiscal Year 2026 Budget
- 4. Update on Meeting Schedule Through the End of the Year

1. 6:10 P.M. Items for Select Board Consideration and Action

1. TREAD Committee Update

III. 6:15 P.M. Annual Tax Classification Hearing

OTHER BUSINESS

ON-GOING ISSUES – Review and Informational Purposes – Brief Comments - Items May or May Not Be Discussed

- 1. PFAS Issue
- 2. Nashoba Valley Medical Center Working Group
- 3. Charter Review Committee
- 4. Florence Roche Elementary School Construction Project
- 5. PILOTs

SELECT BOARD LIAISON REPORTS

1. Public Comment Period #2

1. Minutes: Regularly Scheduled Meeting of November 4, 2024

1. Executive Session: Executive Session – Pursuant to M.G.L., c. 30A, §21(a), Clause 3 – "To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares" – Purposes – Collective Bargaining

ADJOURNMENT

Votes may be taken at any time during the meeting. The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will be discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.

The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will have been discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.