

Town of Groton **Meeting Notice**

Town Clerk 173 Main Street Groton, MA 01450 (978) 448-1100

Conservation Commission Meeting

Tuesday, October 11 2022 at 6:30 PM Town Hall: Second Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Tuesday, October 4 2022 at 3:59 PM

Agenda

The following agenda was added or modified on 2022-10-11 12:20:07 by npierce@grotonma.gov.

Groton Conservation Commission

Meeting Agenda

Tuesday, October 11, 2022 @ 6:30 p.m.

Town Hall, Second Floor Meeting Room

1. APPOINTMENTS AND HEARINGS*

- 6:30 PM RDA#2022-23, 91B Culver Road, removal of hazardous trees (J. Lincoln).
- 645 PM RDA#2022-22, Carol Wheeler Park/"0" West Main Street, removal of hazardous trees (M. Sarcia). • 6:45 PM – Joint Discussion with the Park Commission on vegetation management at Carol Wheeler Park – **updated October 11, 2022**
- 7:00 PM RDA#2022-15 (cont.), Gamlin Crystal Spring Conservation Area, installation of trail bridges (GCT).
- 7:05 PM RDA#2022-22 (cont.), 9 Georgia Road, for the removal of trees and demolition of a condemned structure (J. Scira).

1. GENERAL BUSINESS*

- <u>Permitting</u> o Town of Groton Pickle Ball Court order of conditions Request for tree removal
- General Discussions/Announcements
- Discuss upcoming meeting dates (November thru January) Discuss virtual v.s. in-person meetings; update on hybrid meetings.
- Update on FY23 LAND Grant
- Land Management
- Committee Updates
- Discuss the FY24 CPC Plan and whether the Commission will apply for CPA funds.
- Approve Meeting Minutes (August 23, 2022; September 27, 2022) Invoices
- 1. Open Session for topics not reasonably anticipated 48 hours in advance of meeting*
- 2. (IF NECESSARY) Executive Session pursuant to MGL Ch. 30A, Sec. 21(6): * "To consider the purchase, exchange, lease, or value of real estate, if the
- chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body."
- 3. Adjournment

*Votes may be taken

The following agenda was added or modified on 2022-10-06 15:16:12 by npierce@grotonma.gov.

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