

Town of Groton Meeting Notice

Town Clerk 173 Main Street Groton, MA 01450 (978) 448-1100

Select Board Meeting

Monday, November 21 2022 at 7:00 PM Town Hall: Second Floor Meeting Room, 173 Main Street Groton, MA

This meeting was posted Wednesday, November 16 2022 at 12:42 PM

Agenda

The following agenda was added or modified on 2022-11-18 08:02:16 by fstanley@grotonma.gov.

SELECT BOARD MEETING

MONDAY, NOVEMBER 21, 2022

AGENDA

SELECT BOARD MEETING ROOM

2nd FLOOR

GROTON TOWN HALL

Announcements and Review Agenda for the Public 7:00 P.M.

7:05 P.M. **Public Comment Period**

1. 7:06 P.M. Town Manager's Report

1. Consider Ratifying the Town Manager's Appointment of Ndricim Baboci as a Truck Driver/Laborer for the Groton DPW

2. Consider Ratifying the Town Manager's Appointment of Jennifer Rand to the Historic Districts Commission (*item added 11/18/22*)

3. Update from Town Manager on PFAS at the Groton Dunstable Regional High School

4. Fiscal Year 2024 Budget Development Update

5. Update on Select Board Meeting Schedule through the End of the Year

1. 7:10 P.M. Items for Select Board Consideration and Action

1. Pursuant to Article 1, Section B(1) of the Agreement Between the Town and Fire Chief Steele McCurdy, Determine Whether or Not the Board Intends to Renew the Agreement for an Additional Three (3) Years

- 2. Discussion Determine Process for Select Board Members to be Assigned to Specific Tasks
- 3. Review/Update Select Board Policy on Political Activity
- Public Hearing Annual Tax Classification Hearing 7:15 P.M. **III.**

OTHER BUSINESS

ON-GOING ISSUES – Review and Informational Purposes – Brief Comments - Items May or May Not Be Discussed

- 1. Water Department Manganese Issue
- 2. PFAS Issue
- 3. Green Communities Application and Implementation
- 4. Florence Roche Elementary School Construction Project
- 5. ARPA Funding

SELECT BOARD LIAISON REPORTS

1. Minutes: Regularly Scheduled Meeting of November 14, 2022

ADJOURNMENT

Votes may be taken at any time during the meeting. The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of the topics that will be discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.

If there was previous agenda for this meeting it is below

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OTHER BUSINESS

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A. Water Department – Manganese Issue

B. PFAS Issue

C. Green Communities Application and Implementation

D. Florence Roche Elementary School Construction Project

E. ARPA Funding

SELECT BOARD LIAISON REPORTS

IV. Minutes: **Regularly Scheduled Meeting of November 14, 2022**

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